

PEACE THROUGH POWER!



AO NEWSLETTER

NUMBER 25 05 MAY 1986

WE ARE THE ARMS OF THE FLEET!

*****RENO RENO RENO*****

**IMPORTANT INFORMATION
CONTAINED IN THIS
NEWSLETTER.**

**GET YOUR RESERVATIONS
IN NOW---*THE FUZE IS ARMED.***

**THIS IS THE LAST NEWSLETTER
BEFORE RENO.**

THE MAGIC DATE OF THE CONVENTION IS

19-22 JUNE 1986

FROM THE OFFICE OF THE PRESIDENT

DEAR FELLOW MEMBERS AND ASSOCIATES,

THE TIME IS NEARING FOR OUR NATIONAL CONVENTION/SYMPOSIUM TO BE HELD AT THE COMSTOCK HOTEL & CASINO IN RENO, NEVADA, 19-22 JUNE 1986. MORE INFORMATION IS CONTAINED IN THIS NEWSLETTER.

COMNAVAIRPAC MSG 061701Z MARCH 1986 REQUESTING INPUTS FOR THE AVIATION-ORDNANCEMAN OF THE YEAR AWARD HAS BEEN SENT OUT REQUESTING INPUTS TO BE FORWARDED TO LCDR C. R. ONKEN, COMNAVAIRPAC, CODE 912, NAS, NORTH ISLAND, CALIFORNIA 92135-5100. ALSO, AIRPAC MSG 181600Z MARCH 1986 HAS BEEN SENT OUT ANNOUNCING THE CONVENTION AND A SUPER GUEST SPEAKER HAS ACCEPTED MY INVITATION TO ADDRESS THE CONVENTION ATTENDEES.

HOPEFULLY, I WILL HAVE SOME WORD TO PASS OUT AT THE CONVENTION THIS YEAR ON OUR OFFICIAL RECOGNITION BY THE U. S. NAVY. PLEASE KEEP YOUR FINGERS CROSSED!

FINALLY, I KNOW THAT A LOT OF PEOPLE HAVE BEEN WONDERING WHERE THE A0 REUNION YEARBOOK IS - WELL - THE PARTS HAVE BEEN FOUND, PUT TOGETHER AND SENT TO THE PUBLISHING COMPANY. WE SHOULD BE SEEING THE RESULTS IN ABOUT A MONTH. I WOULD LIKE TO THANK BEVERLY ONKEN, MY WIFE, FOR PUTTING THE BOOK TOGETHER AND FOR WORKING SO DILIGENTLY WITH THE COMPANY TO GET THINGS GOING. SORRY FOR THE DELAY. BEVERLY HAS ALSO VOLUNTEERED TO PUT THE BOOK TOGETHER FOR THE UPCOMING CONVENTION - IF THE ASSOCIATION MEMBERS DESIRE TO PURCHASE THE BOOK. WE MUST HAVE AT LEAST 100 INDIVIDUALS PURCHASING THE BOOK OR THE ASSOCIATION ENDS UP FINANCING IT'S PUBLICATION. IT'S ALL UP TO YOU...

I WOULD LIKE TO REMIND THE CHAPTER PRESIDENTS THAT THERE IS PAPERWORK YOU ARE REQUIRED TO HAVE IN FOR THE CONVENTION ON THE ACCOMPLISHMENTS OF YOUR CHAPTER DURING THE YEAR. ALSO, I WOULD LIKE TO HAVE A REPRESENTATIVE FROM YOUR CHAPTER READ THE REPORT AT THE BUSINESS MEETING. AT YOUR REQUEST ONLY - I WOULD LIKE FOR THE ACTIVE DUTY PEOPLE TO WEAR UNIFORMS TO THE DINNER/AWARD CEREMONIES ON SATURDAY NIGHT. WEARING OF THE UNIFORMS IS IMPRESSIVE.

PLEASE GET YOUR RESERVATIONS FOR THE CONVENTION IN ON TIME SO THE CONVENTION COMMITTEE CAN FINALIZE PLANS WITH THE COMSTOCK.

SINCERELY,

C. R. ONKEN

INFORMATION ON THE 1986 CONVENTION

- * THE ASSOCIATION OF AVIATION ORDNANCEMEN WILL HOLD ITS 11TH ANNUAL REUNION AND CONVENTION IN RENO, NEVADA AT THE COMSTOCK HOTEL CASINO ON 19/20/21/22 JUNE 1986.
- * ALL AVIATION ORDNANCEMEN, NAVY, MARINE CORPS, CIVIL SERVICE, ACTIVE DUTY, RETIRED, EX-AOs, ENLISTED AND OFFICER ARE CORDIALLY INVITED TO ATTEND. YOU NEED NOT BE A MEMBER OF THE ASSOCIATION TO ATTEND. BUT, ONLY MEMBERS AND ASSOCIATE MEMBERS MAY VOTE ON MOTIONS AT THE BUSINESS MEETINGS. SPOUSES, FRIENDS AND GUESTS ARE WELCOME.
- * A \$25.00 PER PERSON PAYMENT IN ADVANCE IS REQUIRED FROM ALL PERSONS PLANNING TO ATTEND THE DINNER ON SATURDAY EVENING.
- * FILL OUT THE RESERVATION FORM FOUND ELSEWHERE IN THIS NEWSLETTER AND SEND IT ALONG WITH YOUR CHECK OR MONEY ORDER TO: THE ASSOCIATION OF AVIATION ORDNANCEMEN, C/O GERALD F. GANNON, SECRETARY/TREASURER, 1245 CUNNINGHAM AVE. ST. CHARLES, MO. 63301.
- * ALL RESERVATIONS MUST BE RECEIVED BY JUNE 1ST 1986.
- * THE \$25.00 PER PERSON COSTS PAYS FOR MORE THAN JUST THE FOOD! IT HELPS TO PAY FOR THE CONVENTION ROOMS, RECOUPS THE COSTS OF THE BAND & PAYS FOR THE SOCIAL GET TOGETHER ON FRIDAY. IT IS GOING TO BE A GREAT WEEKEND!
- * ROOM RATES AT THE COMSTOCK HOTEL FOR THIS CONVENTION PERIOD WILL BE \$28.00 PLUS A 7% WASHOE COUNTY ROOM TAX (SINGLE OR DOUBLE). HOTEL RESERVATIONS MUST BE MADE BY YOU, DIRECTLY WITH THE HOTEL. ONE NIGHT'S ROOM DEPOSIT IS REQUIRED WHEN MAKING YOUR RESERVATIONS. PLEASE MENTION THAT YOU ARE WITH THE ASSOCIATION OF AVIATION ORDNANCEMEN WHEN MAKING THE RESERVATIONS.
- * THE COMSTOCK HOTEL CASINO ADDRESS IS AS FOLLOWS: COMSTOCK HOTEL AND CASINO, 200 WEST SECOND STREET, RENO, NEVADA 89501. TELEPHONE NUMBERS ARE (702) 329-1880 OR (800) 648-4866.
- * OTHER HIGHLIGHTS INCLUDE **FREE OMELETTE BREAKFASTS FOR HOTEL GUESTS & A TALENTED GUEST SPEAKER FOR THE CONVENTION, THE DISTINGUISHED RADM NORMAN D. CAMPBELL, USN COMMANDER, LIGHT ATTACK WING PACIFIC, LEMOORE, CALIFORNIA.

CONVENTION SCHEDULE OF EVENTS JUNE 19 - 22, 1986

- * 19 JUNE - THURSDAY - 1300-1600 REGISTRATION
1300-1600 BOARD OF DIRECTORS & CHAPTER PRESIDENTS MEETING
1700-2000 NO HOST COCKTAILS (SILVER KING SALOON)
2000-WHENEVER ALL HANDS LOOSE ON THE TOWN
- * 20 JUNE - FRIDAY - 1000-1800 CONTINUE REGISTRATION
1000-TBA BOARD OF DIRECTORS/CHAPTER PRESIDENTS AS REQUIRED
1030-TBA SCHOLARSHIP COMMITTEE IN SESSION
1030-TBA AVIATION ORDNANCEMAN OF THE YEAR COMMITTEE MEETS
1000-TBA LADIES GET-TOGETHER (COFFEE, TOUR, INFORMATION) IN VIRGINIA & TRUCKEE SUITE 1610. THE LADIES HAVE THE SAME SUITE AVAILABLE ON SATURDAY FOR YOUR CONVENIENCE
1800-??? AO GET-TOGETHER - TO MEET OLD FRIENDS - DANCING & NO HOST COCKTAILS
- * 21 JUNE - SATURDAY - 0900-1200 BUSINESS MEETING
1200-1300 LUNCH (ON YOUR OWN)
1300-TBA BUSINESS MEETING CONTINUES & PRESENTATION ON THE F-14D AIRCRAFT/WEAPONS SYSTEM
1830-1930 NO HOST COCKTAILS & PHOTO SESSION
1930-TBA DINNER/RADM NORMAN CAMPBELL GUEST SPEAKER/ANNOUNCE ROBERT L. CROW SCHOLARSHIP AWARDS/ANNOUNCE JOHN W. FINN AVIATION ORDNANCEMAN OF THE YEAR AWARD.
- * 22 JUNE - SUNDAY - 0900-1100 BOARD OF DIRECTORS MEETING

PROUDLY WE PRESENT OUR 1986 ASSOCIATION OF AVIATION ORDNANCEMEN CONVENTION

GUEST SPEAKER
THE DISTINGUISHED REAR ADMIRAL NORMAN D. CAMPBELL

COMMANDER, LIGHT ATTACK WING
U. S. PACIFIC FLEET

REAR ADMIRAL CAMPBELL IS AN ALUMNUS OF SLIPPERY ROCK UNIVERSITY IN PENNSYLVANIA, HIS HOME STATE. HE EARNED HIS MASTER'S DEGREE THROUGH THE NAVAL POSTGRADUATE PROGRAM AT HARVARD AND BOSTON UNIVERSITIES, AND HE LATER GRADUATED FROM THE NATIONAL DEFENSE UNIVERSITY IN WASHINGTON, D. C.

REAR ADMIRAL CAMPBELL BEGAN HIS NAVAL CAREER AS AN AVIATION-OFFICER CANDIDATE IN 1957. A VETERAN NAVAL AVIATOR, THE ADMIRAL HAS FLOWN WITH SEVERAL ATTACK SQUADRONS, FLYING THE A1H SKYRAIDER, A4 SKYHAWK, A7E CORSAIR AND RECENTLY THE F/A-18 "HORNET." HE SERVED AS EXECUTIVE OFFICER AND COMMANDING OFFICER OF ATTACK SQUADRON 195.

IN 1979 AND 1980 REAR ADMIRAL CAMPBELL WAS CHIEF OF STAFF FOR COMMANDER SURFACE COMBATANT FORCE SEVENTH FLEET/COMMANDER CRUISER-DESTROYER GROUP FIVE. HE HAS COMMANDED CARRIER AIR WING RESERVE THIRTY AND NAVAL AIR STATION ALAMEDA. HE HAS ALSO SERVED AS NAVAL ATTACHE TO THE COURT OF SAINT JAMES WHILE ATTACHED TO THE AMERICAN EMBASSY, LONDON, ENGLAND, AND MORE RECENTLY AS COMMANDER, NAVAL TRAINING CENTER, SAN DIEGO.

IN AUGUST 1985, REAR ADMIRAL CAMPBELL ASSUMED COMMAND OF LIGHT ATTACK WING, U. S. PACIFIC FLEET AT NAVAL AIR STATION, LEMOORE, CALIFORNIA.

THE ADMIRAL'S AWARDS INCLUDE THE DISTINGUISHED FLYING CROSS WITH SIX STARS, MERITORIOUS SERVICE MEDAL WITH SECOND AWARD, 53 AIR MEDALS AND THE NAVY COMMENDATION MEDAL WITH FIVE STARS.

REAR ADMIRAL CAMPBELL AND HIS WIFE, BARBARA, HAVE FOUR DAUGHTERS. HEATHER AND MEGHAN BOTH RESIDE IN SANTA BARBARA. ERIN (MRS. RUSSEL BUZZELLI) LIVES IN AKRON, OHIO. REEGAN RESIDES AT HOME.

ASSOCIATION OF AVIATION ORDNANCEMEN

PARENT ORGANIZATION OFFICIALS

PRESIDENT: ONKEN, CHARLES R. LCDR, USN, 291 SPRUCE PLACE, LEMOORE, CA 93245
(209) 924-2503 TERM EXPIRES 6/88

VICE PRESIDENT: MOORE, TROY C. CWO-4, USN, 2138 LA MESA CT. SPRING VALLEY, CA 92077
TERM EXPIRES 6/86

SECRETARY/TREASURER: GANNON, GERALD F. 1245 CUNNINGHAM AVE. ST. CHARLES, MO 63301
TERM EXPIRES 6/87 (314) 946-0503

BOARD OF DIRECTORS: *PRESTON, LEONARD H. 6172 HILL VIEW CT. JACKSONVILLE, FL 32244
TERM EXPIRES 6/86 (904) 771-8349

*RUPERT, JAMES, AOCs, USN, COMNAVAIRPAC, CODE 931, NAS NORTH ISLAND
SAN DIEGO, CA 921-35 TERM EXPIRES 6/86

*CRISP, SAM, MGYSGT, 408 WEST GLADSTONE, APT. 60 GLENDORA, CA 91740
TERM EXPIRES 6/87

*O'DELL, RALPH V., 2777 N. 1650 E. OAK HARBOR, WASHINGTON 98278
TERM EXPIRES 6/87

*MANLEY, LARRY J. LCDR, USN, 12848 CAS CT. POWAY, CA 92064
TERM EXPIRES 6/88 (714) 748-0207

*GONZALES, TONY, 6391 TINTERN CIRCLE E. JACKSONVILLE, FL 32244
TERM EXPIRES 6/88

HISTORIAN: WEAVER, DOUG A. 3073 ABER ST. SAN DIEGO, CA 92117
TERM EXPIRES (INDEFINITE) (714) 273-2708

SCHOLARSHIP COMMITTEE: *ENGLISH, F.E., LCDR, USN, CVW-3 FPO MIAMI, FL 34099
*O'DELL, RALPH V. (SEE ABOVE)

MEMBERSHIP COMMITTEE: MOORE, TROY C. CWO-4, USN, (SEE ABOVE)

BY-LAWS COMMITTEE: PRESTON, LEONARD H. (SEE ABOVE) INDEFINITE TERM

PARLIMENTARIAN: PRESTON, LEONARD H. (SEE ABOVE) INDEFINITE TERM

NEWSLETTER EDITOR: CDR DEL OAKES, 500 MASSACHUSETTS AVENUE, NORFOLK, VA 23508
VOLUNTEER, WORK TELEPHONE (804) 444-3343 HOME (804) 622-9262
NEWSLETTER FEEDBACK ENCOURAGED... WORK ADDRESS IS COMMANDER,
NAVAL SAFETY CENTER (ATTN: CODE 43) NAS NORFOLK, VA 23511-5796

**CHOICE TIDBITS: DID YA HEAR THAT WE HAVE FOUR NEW LDO AO COMMANDERS (636X)?
THAT'S RIGHT! RALPH SPANGLER - TOM BROWN - WARREN SEAL - MERRILL DALTON!!!
SPANGLER IS AT NAS NORIS, SAN DIEGO (WEAPONS OFFICER) SEAL IS AT CNAP, SAN DIEGO,
DALTON IS THE WEAPONS OFFICER AT NAS NORFOLK, VA & BROWN IS EMBARKED ON THE
STEAMING FORRESTAL AS WEAPONS OFFICER... HOW ABOUT THEM APPLES...

**GOT ANYTHING TO PRESENT TO THE ELECTED OFFICIALS THIS CONVENTION? HAVE EM READY
IF YOU DO. I AM GOING TO SUGGEST A CHANGE IN DUES COLLECTION POLICY BECAUSE WE
WASTE A LOT OF MONEY (POSTAL COSTS) REMINDING PEOPLE TO PAY UP... ALSO PLAN TO
REQUEST A SET POLICY FOR PUBLISHING NEWSLETTERS (FREQUENCY).. THOSE ARE JUST TWO
SIMPLE ONES... HOW ABOUT THAT AGENDA ITEM OF YOURS - YOU MUST HAVE ONE.....

- * OTHER ACCOMODATIONS - UNSOLICITED ADVERTISEMENTS - TO EASE THE BURDEN OF FINDING SUITABLE ACCOMODATIONS WHILE ATTENDING THE 1986 CONVENTION:EDITOR.
- * MGM CAMPERLAND (800) 648-5080
- * CEDAR LODGE MOTEL & RV PARK (702) 853-3232
- * CHISM TRAILER PARK (702) 322-2281
- * HILLTOP BONANZA RV PARK (702) 329-9624
- * RENO KOA (702) 323-1447
- * CAL GAS RV SUPPLIES & SERVICE (702) 322-0191

FEEDBACK:

On a sad note - submitted by Len Preston, Lcdr, USN, Ret. - a newspaper clipping announcing the death of shipmate and dear friend to many of us: William Harris Andreu, AOCM, RETIRED, recently passed away in Lake City, Florida. Mr. ANDREU was the first Aviation Ordnance Master Chief in the Navy. Mr. ANDREU was buried in the beautiful Jacksonville, Florida Memory Gardens, with a U.S. Navy Chaplain officiating.

On a positive note - Mr. Preston also submitted the following letter to the membership: " In the last newsletter I urged members to write to their congressperson on things that affect both retirees and active duty members. So - I would like to address the Survivor Benefit Plan (SBP): The Defense Authorization Act of 1986 was approved on November 8, 1985. Title VII of that law (PL 99-145) starts a new Two Tier SBP system for military personnel eligible to retire after February 28, 1986. Now - members - while this does not affect us retirees (we are grandfathered under the old law) it does affect the active duty people who plan to make the military a career and retire. Those persons who retire and have to go into the program will not make out as favorably as the current retirees (before 2-28-86). Many of us retirees were not happy with the old law and complained, however, the change did not make it better and I urge the active duty people to look into the new law and try at least to get it repealed or made better. Do not let others do it for you! Write your congressperson! Speak out! You deserve the best!" Enclosed is one of my sample letters. Feel free to use it as an example:

Honorable Bill Chapel
House of Representatives
Washington D.C. 20515

6172 Hill View Ct.
Jacksonville, Fl.
32244
March 2, 1986

Dear Mr. Chappel: As a retired military and member of the Retired Officers Association we support the need for a balanced budget. However, we cannot see why military retirees should be/are being singled out in regards to cost of living adjustments (COLA) by suspending them again in year 1986.

Representatives Colman & Davis have sponsored Bills HR 4025 & 4057 to provide fair COLA treatment. Please support these bills and advise me of your actions. Suggested other sources of cuts rather than COLAS of the military retirees be in the areas of Foreign Aid, Small Business Administration, unnecessary & frivolous grants. SINCERELY

1986 CONVENTION RESERVATION FORM

* I PLAN TO ATTEND THE FOLLOWING EVENTS AT THE 1986 CONVENTION (ENTER X)

DATE	EVENT	AO	GUEST
19 JUNE	COCKTAIL RECEPTION (NO HOST)	_____	_____
20/21 JUNE	BUSINESS MEETING	_____	_____
20/21 JUNE	COCKTAIL PARTY (NO HOST)	_____	_____
21 JUNE	DINNER (\$25.00 PER PERSON)	_____	_____
19-21 JUNE	BOARD OF DIRECTORS MEETING	_____	_____

AMOUNT ENCLOSED _____ NAME _____

SEND TO: GERALD F. GANNON
SEC/TRES ASSOCIATION OF
AVIATION ORDNANCEMEN
1245 CUNNINGHAM AVE.
ST.CHARLES,MO 63301

Association of Aviation Ordnancemen Membership
Application Form: Membership \$10.00 ANNUALLY

NAME _____ SSAN _____

ADDRESS & ZIP _____

PHONE:HOME/WORK _____ DUTY STATION _____

TYPE MEMBERSHIP DESIRED: MEMBER _____ ASSOCIATE MEMBER _____

MEMBER:

USN _____ USNR _____ USMC _____ USMCR _____ (CHECK ONE) RANK/RATE _____

ACTIVE _____ RETIRED _____ EX-AO _____ DATES SERVED _____ TO _____

ASSOCIATE MEMBER: (OPTIONAL FOR MEMBER) EMPLOYER _____

ADDRESS _____

OCCUPATION _____

POSITION _____

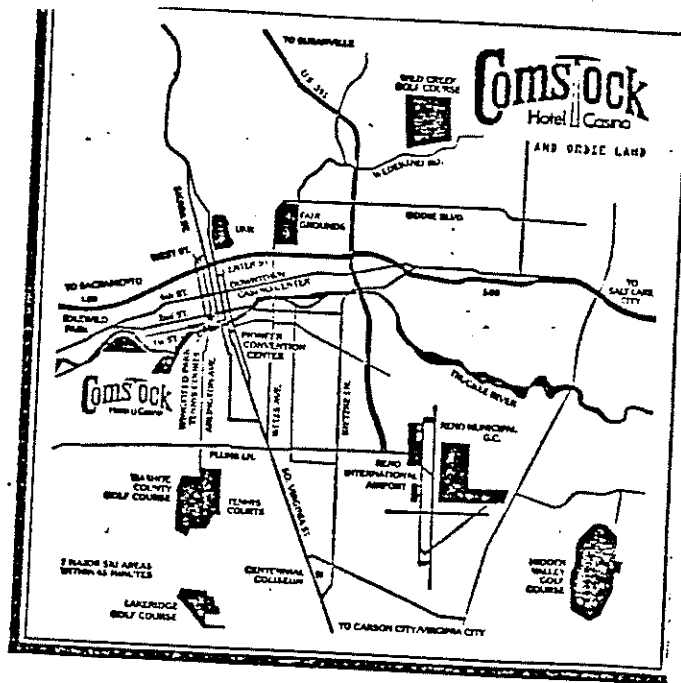
* Under the freedom of information act, I do/do not (select one) authorize release of my name, address, and telephone number to other members or prospective members of the Association of Aviation Ordnancemen.

WITNESSED BY: _____ APPLICANTS SIGNATURE _____

SEND FORM TO: GERALD F. GANNON, SEC/TRES. AO ASSOC. 1245 CUNNINGHAM AVE.
ST.CHARLES,MO 63301

SPECIAL ANNOUNCEMENT # 1

ATTENTION ALL MEMBERS:
EACH YEAR THE ASSOC.
AWARDS SCHOLARSHIPS
TO FAMILY MEMBERS/
DEPENDENTS OF MEMBERS
WHO ARE ELIGIBLE UNDER
THE AO ASSOC. RULES.
PLEASE SEND IN YOUR
NOMINATIONS NOW - TO:
LCDR C. ONKEN, 291
SPRUCE PLACE, LEMOORE, CA
93245



ORDER FORM FOR AO ASSOC. ITEMS
MAIL TO: JOHN BAUGH, 11135 FLINT AVE.
HANFORD, CA 93230 MONEY ORDERS & CHECKS
ONLY. NO CASH!
DEAR MR. BAUGH,
PLEASE SEND FOLLOWING ITEMS TO ME AT

AMOUNT ENCLOSED: \$ _____

- TEE SHIRTS-\$8.00 QTY _____ SM MED LG XLG
- JACKETS-\$35.00 QTY _____ SM MED LG XLG
- HATS-\$6.00 QTY _____
- TIE TACS-\$3.00 QTY _____
- COFFEE MUGS-\$6.00 QTY _____
- AO PATCHES-\$3.00 QTY _____
- BEER MUGS-\$7.00 QTY _____
- KEY HOLDERS-\$3.00 QTY _____
- DECALS-\$1.00 QTY _____
- PEN/PENCIL SETS-\$13.00 QTY _____
- KOOL KUPS-\$3.25 QTY _____

SIGNATURE/DATE _____

THE FOLLOWING LIST OF PERSONNEL REPRESENTS MEMBERS IN GOOD STANDING
WHO FAILED TO PROVIDE THE AO ASSOCIATION WITH CURRENT ADDRESSES.

- "DOES ANYONE KNOW THE WHEREABOUTS OF THESE FINE FOLKS?"
- | | |
|----------------------------|---------------------------------|
| BELAK, ERIC J. USMC | NICHOLS, LANCE USMC |
| BARTMAN LAURENCE E. | PETERSON, KARL G. |
| BOER, JEFFREY A. | PHILLIPS, FRANK D. |
| BRIDGES, TODD R. | PLYMALE, DONALD G. |
| BROTHERSEN, JOHN R. USMC | PUSLEY, JOHN |
| BURLESON, TERRY | RAFANAN, ANTHONY C. |
| BYLAND, CURTIS A. | RANDALL, R. L. |
| CAREW, THOMAS M. | RAKTEL, TOM |
| CARLSON, DAVID W. | ROWLEY, TODD D. |
| COLLEY, LARRY M. | RUEB, ROBERT C. LCDR, ASSOCIATE |
| COLVIN, ERIC M. | SCHACHTMUTH, ROBERT |
| CROWE, JOHN T. USMC | SCHUESSLER, RICHARD M. |
| COTTRILL, STEVE I. | SCHOPPE, WAYNE T. |
| EPSTEIN, JAY L. | SCHWETZLER, RICHARD |
| FANNIN, COLAN A. JR. USMC | SEITZLIED, PETER J. |
| GARDNER, JAMES A. | SENESE, MICHAEL USMC |
| GLENN, WILLIAM J. JR. | SHORTELL, LARRY J. |
| GROKE, KEN | SMITH, GERALD W. |
| HAMANN, PAUL E. | SPECK, KEVIN M. |
| HAYDEN, RICHARD E. | STEPHENS, DANIEL J. |
| HILL, MARTY R. | STURKARD, EDWARD J. |
| HOTZ, DAVID O. | STILLWAGON, R. J. CDR |
| JOHNSON, KENNETH W. | SANDERS, RICHARD J. |
| JOKIRIN, DENNIS E. | THOMPEN, DAVID B. |
| KERRY, KENNETH W. | THOMAS, CHUCK |
| KING, MICHAEL A. | TRAMMEL, L. R. |
| LA PRAIRIE, ROBERT J. USMC | TREVINO, GILBERT N. |
| LUTZ, GARRY D. | TYRE, TROY USMC |
| MARTIN, JOSEPH N. | UMER, THEODORE G. JR. ASSOCIATE |
| MARTIN, RICHARD E. | VAUGHN, MICHAEL A. |
| MOTHERSHEAD, JOHN S. | WHITE, WILLIAM T. USMC |
| | WDBUSH, MICHAEL D. |
| | YATES, ANDREW L. |

IF YOU KNOW THESE FINE FOLKS PLEASE ASK THEM TO PROVIDE THE ASSOCIATION WITH
A VALID ADDRESS.....

COMMENTS BY PRESIDENT - ATTABOY TO CHAPTERS AND CONVENTION COMMITTEE
NEWSLETTER REPORT

DEL OAKES

- o STATUS OF OFFICAL RECOGNITION
- o SCHOLARSHIP FUND
- o INPUTS FOR NEWSLETTER
- o OTHERS

- o PROPOSED AMMENDMENTS TO BY-LAWS 2/3 VOTE REQUIRED, AS SUBMITTED BY RULES COMMITTEE AND APPROVED BY THE BOARD OF DIRECTORS

Article II Objectives: Section 1. Insert the words "and safety" after professionalism
 Section 3. Delete & change to read: To continually improve & encourage proper & consistent supervision of ordnance evolutions. Provide for the establishment of recognition annually of an active duty Aviation Ordnanceman, who is serving in an outstanding manner. That recognition to be called the "John W. Finn, Aviation Ordnanceman of the Year Award." Guidelines to be established and approved by the Board of Directors.

Article IV. Membership Section 3. Delete the words "prior to 1 July."

Article VI. Duties of Section 4
 Officers: Para 2.

Delete and change to read: The Secretary/Treasurer, within a minimum of thirty days prior to the annual business meeting shall engage the services of a qualified bookkeeping/certified public accounting service to review all of the aspects of the monetary transactions of the association. He shall request a report from this service verifying the results of this review and also request notification of any infractions that were noted & in addition any recommendation for improvement to the records in general. A copy of this report shall be forwarded to the president of the association. The Secretary/Treasurer shall present the association's financial records & the results of this aforementioned review at the general (annual) business meeting. Sufficient copies of the report shall be available for the general membership to read if desired.

THE ASSOCIATION OF AVIATION ORDNANCENEN
GENERAL BUSINESS MEETING
1986 PROPOSED AGENDA

OPEN - 21 JUN 1986

PRESIDENT

CHAPLIN

PRESIDENT

- CALL MEETING TO ORDER
- WELCOME ALL TO CONVENTION
- REMIID MEMBERS TO SIGN-IN
- PLEDGE ALLEGIANCE TO THE FLAG
- OPENING PRAYER
- ANNOUNCEMENTS
- o OFFICES UP FOR ELECTION
- o VICE-PRESIDENT
- o TWO MEMBERS OF THE BOARD OF DIRECTORS
- o APPOINT AUDIT TEAM TO REVIEW FINANCIAL REPORT
- 3 MEMBERS - ONE MUST BE FROM THE BOARD OF DIRECTORS
- o MEMBERSHIP DUES
- o MUST BE MEMBER OF NATIONAL TO BELONG TO LOCAL CHAPTERS
- o DISCUSS NEWSLETTER
- o DISCUSS REUNION BOOK
- o RECOGNIZE THE MT. ETNA CHAPTER
- o ANNOUNCE DINNER ARRANGEMENT - WHERE AND WHEN

REPORTS

SEC/TREAS

READ MINUTES OF THE LAST GENERAL BUSINESS AND 1986 FINANCIAL REPORT

VICE-PRESIDENT MEMBERSHIP REPORT ON MEMBERSHIP STATISTICS

1986 CONVENTION COMMITTEE REPORT

- CHAPTER REPORTS BY PRESIDENTS OR REPRESENTATIVE
- CHAPTER ONE LEMOORE BOB UNDERHOOD
 - CHAPTER TWO HOFFETT FIELD
 - CHAPTER THREE WHIDBEY ISLAND
 - CHAPTER FOUR TIDEWATER ISLAND
 - CHAPTER FIVE CHINA LAKE
 - CHAPTER SIX MCAS BEAUFORT
 - CHAPTER SEVEN POINT MUGU
 - CHAPTER EIGHT SAN DIEGO AREA JIM WILLARD
 - CHAPTER NINE JACKSONVILLE
 - CHAPTER 65 U.S.S. ENTERPRISE MATT JOHNSON
 - CHAPTER TEN MT. ETNA JAMES WHITE

Article IX. Establishment of chapters: Delete & change to read: Each chapter shall be responsible for it's own financial assets &/or liabilities. They will submit any & all reports, minutes & transactions/information requested by the parent organization as deemed necessary.

- o CONTINUATION OF REFLECTION BOOK. NEEDS MORE BUREAUS OR FINANCIAL HELP FROM NATIONAL ASSOCIATION
- o INPUTS FROM FLOOR
- o ANNOUNCE F-140 PRESENTATION AFTER BUSINESS MEETING
- o ELECTION OF OFFICERS

- VICE-PRESIDENT
- TWO BOARD OF DIRECTORS

1987 CONVENTION SITE

- o WHERE
- o WHEN
- o COMMITTEE
- o COMMITTEE CHAIRMAN

REPORTS

- o AUDITORS REPORT
- o SUNDAY SCHOOL REPORT FLOYD ENGLISH
- o AVIATION ORGANIZATION OF THE YEAR REPORT

CLOSING

MONTH OF SILENCE FOR DEPARTED SHIPMATES

NAVY PRAYER/BLESSING - LEAD BY CHAPLAIN

ANNOUNCEMENT:

PRESENTATION ON F-140 AIRCRAFT/MANOWS SYSTEMS

**SPECIAL ANNOUNCEMENT # 2

GOING TO THE CONVENTION IN RENO??
THEY - DO NOT WANT TO MAKE RESERVATIONS AT THE COMSTOCK HOTEL & CASINO. WRITE OR CALL THE COMSTOCK HOTEL AND CASINO AT 200 WEST SIXTH STREET, RENO, NEVADA 89501 TELEPHONE # (702) 329-1880 OR TOLL FREE # (800) 648-4866 * IF WRITING TO THE COMSTOCK FOR RESERVATIONS BE SURE AND MENTION THAT YOU ARE WITH THE ASSOCIATION OF AVIATION ORGANIZATION. ALSO - GIVE HIGLEY'S ROOM DEPOSIT (\$28.00 PLUS 7% WASHOE COUNTY TAX MUST BE SENT ALONG WITH YOUR RESERVATION REQUEST.....