



# AO NEWSLETTER

NO. 10

15 MAR 1981

## AO CONVENTION RENO

THE ASSOCIATION OF AVIATION ORDNANCEMEN WILL HOLD ITS 6TH ANNUAL REUNION/CONVENTION IN RENO, NEVADA, AT THE SUNDOWNER HOTEL ON 18, 19, and 20 JUNE 1981.

ALL Aviation Ordnancemen, Navy, Marine Corps, Coast Guard, Civil Service, Active Duty, Retired, Ex-AO's, Enlisted and Officer are cordially invited to attend. You need not be a member of the Association to attend, but only members and associate members may vote on motions at the business meeting.

### CONVENTION SCHEDULE

18 June - Thurs.	1300-1800	Check In
	1930-2100	No Host Cocktail Reception - Tamarack Room
	2100-????	On the Town
19 June - Fri.	0900-1700	Business Meeting - Alpine Room
	1830-1930	No Host Cocktail Party - Tamarack Room
	1930-2100	Dinner
	2100-????	Dancing (Tenative)
20 June - Sat.	0900-1300	Board of Directors Meeting

A \$25.00 (per person) Convention reservation charge is required from all persons planning to attend the Dinner (Prime Rib) on Friday evening (19 June). This charge also includes dancing after dinner, Hors d'ouvres at the Thursday evening cocktail party, and a Reno-Sparks Hospitality Pack of discounts on drinks, food, and gambling (over \$20.00 value). The Sundowner will provide a hospitality book for use at the Sundowner Hotel. This is an \$18.00 value. Fill out the reservation form at the bottom of page 3 of this newsletter and send it with your check or money order to: ASSOCIATION OF AVIATION ORDNANCEMEN, C/O Tom ROBINS, Sec./Treas., 729 Buddlawn Way, Campbell, CA 95008. All Convention reservations must be received by 5 June 1981. DO IT NOW - DON'T DELAY.

RENO/VIRGINIA CITY area tours are available for those not attending the business meetings.

Enclosed with this newsletter is a room reservation form from the Sundowner Hotel. Room rates for the Convention are \$31.00 (one king size bed) and \$33.00 (for two beds). Hotel reservations must be made by you directly with the hotel. Send in the attached form or call the hotel and make your own arrangements. (800-648-5490 or 702-786-7050) One night's deposit must be made by check or money order. Credit

cards are not accepted. Reservations must be made by 22 May 1981. Convention rates will apply for any duration of stay. Remember, the earlier the better for room reservations. Parking is available at the hotel but sleeping in vehicles is forbidden by City Ordinance.

Trailer and camper parking is available at Chism's Trailer Park at 1300 W. 2nd Street. The park is less than one mile from the Sundowner Hotel and it is three blocks from the bus route. The cab fare is \$1.60 to downtown. Reservations may be made by calling 702-322-2281 or by writing to Chism's Trailer Park, P.O. Box 931, Reno, NV 89504 Full hook-ups are \$8.00 per day. Visa and Master Charge are accepted.

Wildcreek Golf Course, only minutes from downtown Reno, is available for 0600-0900 tee times. Some of the high lights of this course include a 7150 yard championship 18 hole course, a par 3 - 9 hole course, a 25 tee practice range, a 6000 square foot putting green, a 4000 square foot practice green, a golf shop, a snack bar and lounge, and a beautiful clubhouse. The green fee is \$10.00 per person and golf carts are \$10.00 each. Because reservations must be made as soon as possible, please contact George Adams, VA-122 Det. Fallon, NAS Fallon, NV 89406 or call 702-423-2347 or A/V 830-3456. Let him know your requests so he can make the arrangements.

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#### NOTICE TO ALL MEMBERS

Two of the agenda items scheduled for the 1981 General Business Meeting are:

1. The proposed addition of an article to the by-laws permitting and setting forth the requirements for the establishment of local area Chapters of the Association.
2. A proposed addition to the by-laws requiring an audit of the Association financial records each year prior to the annual business meeting.

Comments concerning the above agenda items should be submitted to Sec./Treas. no later than 1 June 1981.

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#### SCHOLARSHIP APPLICATIONS DEADLINE

The deadline date for receipt of Scholarship Applications is 15 June 1981. Two \$250.00 awards will be made in 1981. Submit all applications to Tom Robins. (see address page 1)

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#### DO YOUR PART

LCDR Warren Seal, Membership Chairman, has appealed to all ordnancemen to try to increase our membership roles to 1000 by next year's convention. Let's get behind him and each one of us try to sign up at least one new member before the 1981 Reno Convention.

\* \* \*

LET'S MAKE RENO 1981 THE GREATEST EVER!

NEW MEMBERS

ALTMAN, L. M.  
 BECHTOLD, J. J. AOC  
 ERWIN, R. L.  
 HARRIS, G. R. AO1  
 JOHNSON, M. AO1  
 LORENSEN, M. W. AO3  
 PARIZO, R. V. AO2  
 ROE, C. O.  
 SWARTZ, M. C. LT

ANCHOR, Martin F. USNR  
 BEYER, D. J. CWO3  
 HALL, Geary W. AO2  
 HARWELL, M. A. LCDR  
 JOHNSON, W. M. CWO2  
 MILLER, George R. AO1  
 PIERSON, I. B. AOCS  
 RUTHERFORD, R. AOAN

ANDERS, O. U.  
 ELLENBOGEN, F. H.  
 HAMILTON, R. E.  
 JOHNSON, Bruce  
 LaMATTHE, John J. AO1  
 NOWAK, M. L. AOAN  
 ROBERSON, S. C. AOCS  
 STOUT, G. W. AO1

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DUNKESWELL REUNION

In September of 1981 a reunion is scheduled for all Ex-members of VPB-103, VPB-105, VPB-110, and HEDRON-7 who were based in DUNKESWELL, ENGLAND during WW II. If interested contact: Don Schierenbeck at 3710 Abbott North, Robbinsdale, MN 55422.

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DECALS AVAILABLE

Any Ordnanceman wishing more AO decals can obtain them by sending your requests and \$1.75 each to: ASSOCIATION OF AVIATION ORDNANCEMEN, C/O TOM ROBINS, Sec./Treas., 729 Buddlawn Way, Campbell, CA 95008.

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Newsletters have been returned because of incorrect addresses on the following members. Information or correct addresses would be appreciated.

LT. Robert A. ASHWORTH  
 A. J. KLISSUS  
 AO2 Nathan J. NASH

AO3 Dana M. FILZ  
 AOCS J. O. MASTERSON  
 AOC William B. Naylor

AO1 Milton R. FRASER  
 William MEYER  
 AO3 William S. ROLLINS

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CONVENTION RESERVATION FORM

I PLAN TO ATTEND THE FOLLOWING EVENTS AT THE 1981 CONVENTION (X)

<u>DATE</u>	<u>EVENT</u>	<u>AO</u>	<u>GUEST</u>
6-18	COCKTAIL RECEPTION (NO HOST)	_____	_____
6-19	BUSINESS MEETING	_____	_____
6-19	COCKTAIL PARTY (NO HOST)	_____	_____
6-19	DINNER (\$25.00 PER PERSON)	_____	_____
6-20	BOARD OF DIRECTORS MEETING	_____	_____

Amount enclosed

Name

ASSOCIATION OF AVIATION ORDNANCEMEN

ROOM RESERVATION REQUEST

SUNDOWNER HOTEL  
 450 NORTH ARLINGTON AVENUE  
 RENO, NEVADA 89503  
 (800) 648-5490

# of Rooms	Room Type	Arrival Date	Departure Date
_____	Single - 1 person	_____	_____
_____	Double (King) 2 prs.	_____	_____
_____	Twin - 2 persons	_____	_____

Arrival Time \_\_\_\_\_ Please Guarantee My Arrival \_\_\_\_\_

Name \_\_\_\_\_

Confirmation Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

DEPOSIT OF ONE DAY'S RENT REQUIRED -- NO CREDIT CARDS, PLEASE.

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ \$10.00 Received By: \_\_\_\_\_  
 MEMBER/ASSOCIATE MEMBER \_\_\_\_\_

TEMPORARY RECEIPT

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ASSOCIATION OF AVIATION ORDNANCEMEN  
 MEMBERSHIP APPLICATION  
 Membership \$10.00 Per Year  
 Assoc. Aviation Ordnancemen  
 THOMAS D. ROBINS, Sec/Treas.  
 729 Buddlawn Way  
 Campbell, CA. 95008

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NAME \_\_\_\_\_ SSAN \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE - HOME \_\_\_\_\_ WORK \_\_\_\_\_  
 DUTY STATION (ACTIVE) \_\_\_\_\_  
 ZIP \_\_\_\_\_

TYPE MEMBERSHIP DESIRED: MEMBER \_\_\_\_\_ ASSOCIATE MEMBER \_\_\_\_\_

MEMBER: \_\_\_\_\_  
 USN \_\_\_\_\_ ACTIVE \_\_\_\_\_  
 USNR \_\_\_\_\_ RETIRED \_\_\_\_\_  
 USMC \_\_\_\_\_ EX-NO \_\_\_\_\_  
 USMCR \_\_\_\_\_ RANK/RATE \_\_\_\_\_  
 OCCUPATION \_\_\_\_\_  
 POSITION \_\_\_\_\_

DATES SERVED: \_\_\_\_\_ to \_\_\_\_\_

Under the Freedom of Information Act, I do/do not authorize release of my name, address and telephone number to other members or prospective members of the Association of Aviation Ordnancemen.

(Witness) \_\_\_\_\_ (Signed) \_\_\_\_\_

NAME \_\_\_\_\_ SSAN \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE - HOME \_\_\_\_\_ WORK \_\_\_\_\_  
 DUTY STATION (ACTIVE) \_\_\_\_\_  
 ZIP \_\_\_\_\_

TYPE MEMBERSHIP DESIRED: MEMBER \_\_\_\_\_ ASSOCIATE MEMBER \_\_\_\_\_

MEMBER: \_\_\_\_\_  
 USN \_\_\_\_\_ ACTIVE \_\_\_\_\_  
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 USMC \_\_\_\_\_ EX-NO \_\_\_\_\_  
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